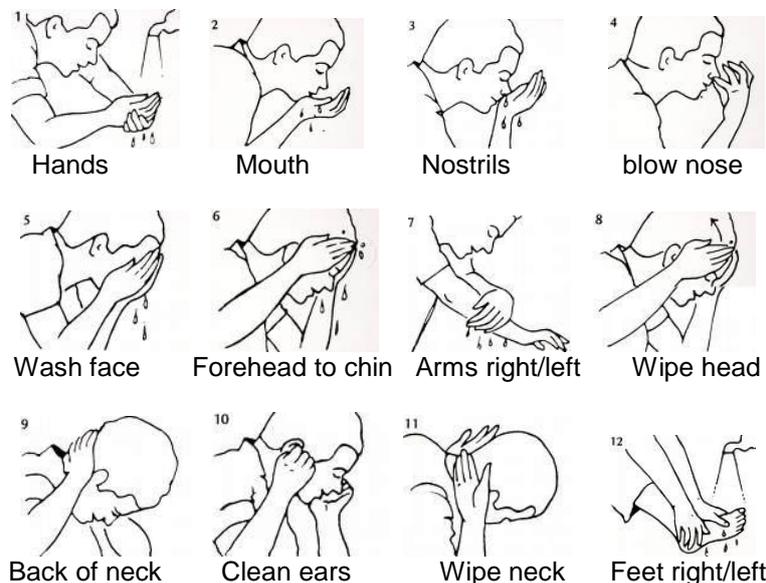


Cleanliness of the body

Wudhu (Ablution)

Before offering prayer one must be in a state of cleanliness. It is necessary to wash the parts of the body, which are generally exposed to dirt, dust or smog. This performance is called wudhu (ablution), and is preferably carried out as follows;

1. Declare the intention for the purpose of worship and purity بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ (Bismillah hir Rahman nir Raheem) (see Shahadat book).
2. Wash the hands thoroughly up to the wrists.
3. Rinse out the mouth with water three times (miswaak/siwak/toothbrush recommended).
4. Cleanse the nostrils by sniffing water into them three times and blowing out.
5. Wash the whole face three times with both hands (forehead to chin & ear to ear).
6. Wash the right arm including the elbow three times. Then the left arm.
7. Wipe the head with wet hands.
8. And continue to wipe the inner sides of the ears with forefingers, and outer with the thumb.
9. Finish of by wiping around the back of the neck with the back of the wet hands.
10. Wash the right foot including the ankle three times, then the left foot.



At this stage the ablution is completed, and the person is ready to start the prayer. The ablution is valid if the person is able to keep it and can continue to use for other prayers. But it is preferable to renew it as often as possible. The ablution procedure explained is sufficient for prayer unless it is nullified by;

1. Discharge of urine, stool or any liquids from the private parts,
2. Discharge of gases, 3. Vomiting a mouthful. 4. To fall asleep by taking support.
5. To faint. 6. become insane. 7. Laughing out loud in Salah. 8. Flowing of blood.

ADHAN (call for Prayer)



اللَّهُ أَكْبَرُ ☆ اللَّهُ أَكْبَرُ ☆ أَشْهَدَانُ لَا إِلَهَ إِلَّا اللَّهُ ☆ أَشْهَدَانُ مُحَمَّدًا رَسُولَ اللَّهِ ☆ حَيَّ عَلَى الصَّلَاةِ ☆ حَيَّ عَلَى الْفَلَاحِ ☆ لَا إِلَهَ إِلَّا اللَّهُ ☆	اللَّهُ أَكْبَرُ ☆ اللَّهُ أَكْبَرُ ☆ أَشْهَدَانُ لَا إِلَهَ إِلَّا اللَّهُ ☆ أَشْهَدَانُ مُحَمَّدًا رَسُولَ اللَّهِ ☆ حَيَّ عَلَى الصَّلَاةِ ☆ حَيَّ عَلَى الْفَلَاحِ ☆ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ ☆
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Allah is the Greatest, Allah is the Greatest,
 Allah is the Greatest,, Allah is the Greatest,
 I testify there is no god but Allah
 I testify there is no god but Allah
 I declare that Muhammad is His Messenger
 I declare that Muhammad is His Messenger
 Come to prayer Come to prayer
 Come to success Come to success
 Allah is the Greatest, Allah is the Greatest,
 There is none worthy of worship, but Allah.

Allahu Akbar, Allahu Akbar
 Allahu Akbar, Allahu Akbar
 Ash hadhu anlaa e laa ha ill lal laah,
 Ash hadhu anlaa e laa ha ill lal laah,
 Ash hadhu anna Muhammadar rasoolul laa
 Ash hadhu anna Muhammadar rasoolul laa
 Haiyya alas salah, Haiyya alas salah,
 Haiyya alal falah, Haiyya alal falah,
 Allahu Akbar, Allahu Akbar
 Laa e laa ha ill lal laah

After Haiyya alal Falaah
 at Fajr recite the following

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ ☆ الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ ☆
 Assalatu khayrum mi nan nowm
 (twice).
 “Prayer is better than sleep”

Repeat the Adhan after the Mu'azzin (caller), except after “Haiyya alas Salah & Falah”

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

“La haw la wa la kuwwata, illa billa hil, aliyil azeem”

There is no Power and Might except from Allah, The Most High – The Great.

The **Iqamah** (ready for prayer) is the same as the Adhan with a little difference.

After: Haiyya alal Falah Say:

قَدِّقَا مَتْرَ الصَّلَاةِ ☆ قَدِّقَا مَتْرَ الصَّلَاةِ ☆

Qadh qaamat tis salaah (twice)

Get ready for prayer (twice).

And continue repeating the rest of Adhan

Adhan Dua

اللَّهُمَّ رَبِّ هَذِهِ الدُّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ سَيِّدَنَا مُحَمَّدًا الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالذَّرَجَةَ
 الرَّفِيْعَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ وَأَرْزُقْنَا شَفَاعَتَهُ يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ☆

**Allahuma rabba hazee hith dha wa tittaa ma'tee,
 was salah wa til kaa e ma'tee**

Sayyedana Muhammadan wasee latta wal fadeelatta

Wad darajatar rafeea'ata , wab as who ma'kaa mam mahmooda,

nilla zee wa adh ta who, War zukna shafa atahu yomal kiyamah

Inna ka la tukh lee ful mee aadh.

Now read the THANA:



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ
وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

*Subhana kallah humma, wa be hamdhi ka,
watta bar ra kass muka,
Watta aalah jadduka, walaa ilaaha ghayruk*

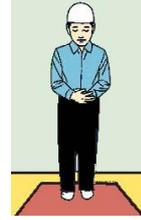
"All Glory be to You O Allah! And praise be to You.
Blessed is Your Name and Exalted is Your Majesty, and
there is none worthy of worship besides You".

Then read: **TA'AWWUZ.**

أَعُوذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"Aa ozu bil la he minash Shaytaan nir ra jeem"

"I seek refuge in Allah from Shaiytaan the accursed!"



AND TASMIYAH

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

"Bismillah hir Rahmaanir Raheem"

In the name of Allah. Most Gracious, Most Merciful

FIRST RAKAT (unit):

Recite *Suratul Fatiha* (below) and then any Surah thereafter. It is necessary that a minimum of three short ayahs (verses) or one long ayah be read in proper sequence as in Qur'an.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

الرَّحْمَنِ الرَّحِيمِ

مَالِكِ يَوْمِ الدِّينِ

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

*Alhamdu lillahi rabbil aalameen,
Ar Rahman nir Raheem,
Maliki yawmid dheen,
i yyaka na'budu wa iyyaka nasta een,
Ihdhi nassiratul mustaqeem,
Siratalla dheena an am ta alaiyhim,
Ghayril magh dhoo be
alayhim walad dhaal-leen. **Ameen***

"Praise be to Allah, Lord of the worlds, Most Gracious, Most Merciful;
Master of the Day of Judgment. We serve You alone and ask for Your help
Guide us in the straight path, of those whom You favoured
And not the path of those who deserved Thy anger
or those who have gone astray"

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“Bismillah hir Rahman nir Raheem”

In the name of Allah Most Gracious, Most Merciful

Qul huwallahu ahad

Allah hus samad

Lam yalidh walam youlad

Walam yakullahu kufiwan ahad

قُلْ هُوَ اللَّهُ أَحَدٌ

اللَّهُ الصَّمَدُ

لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Say: He is Allah, the One and Only;
Allah, the Eternal, the Absolute;
He begetteth not, nor is He
begotten;
And there is none like unto Him

Say اللهُ أَكْبَرُ (Allahu Akbar) and go into RUKU (bowing).



سُبْحَانَ رَبِّيَ الْعَظِيمِ

“Subhana rabbi yal Azeem”

“All Glory be to my Lord the Great”.

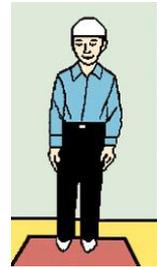
QAWMAH: recite the following during the period when trying to stand up straight

TASMEE:

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

“SammiAllah hullie mann hamidah”

“Allah has listened to him who has praised Him”



Then in the upright position say:

TAHMID:

رَبَّنَا لَكَ الْحَمْدُ

“Rabbana La kal Hamd”.

“O’ Our Lord Praise be to You”

First Sajdah: say اللهُ أَكْبَرُ (Allahu Akbar) then prostrate

TASBIH:

سُبْحَانَ رَبِّيَ الْأَعْلَى

“Subhana rabbiyal aalaa”

“All Glory be to my Lord, the Most High”



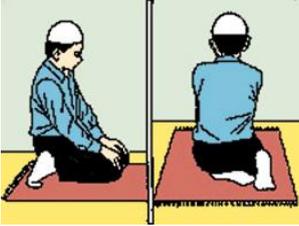
If there is a valid reason, the forehead could be kept off the ground, otherwise the Sijdah is not valid. In Sijdah the feet should not be lifted off from the ground and if lifted the Namaaz is void.

Repeat above for second Sajdah

First QAIDAH (Sitting for a period)

After completing the second Sajdah of the second rakat say اللهُ أَكْبَرُ (Allahu Akbar) and sit up for Qaidah. The method of sitting is placing the left foot on the ground and sitting on it with the right foot upright and the toes facing towards the Kiblah. The hands must be placed on the thighs with the tips of the fingers near the knees and the fingers close together facing Kiblah and not towards the ground.

TASHADHUD



التَّحِيَّاتُ لِلَّهِ وَالصَّلَاةُ وَالطَّيِّبَاتُ السَّلَامُ
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Attahi yaa tu lillaahe , wassala waatu,
whattay yi baatu, aas salaamu alaika
aiyu han nabi yu wa rahmatul laa he
wabbara ka tu who.
Assalamu alaina wa aala e baadul la
Hyss saa lee heen.

Ashhadu anlaa e la ha, ill lal laa hu,

wa ash haadhu anna Muhammadan
abdhu hu wa rasoolu.

All reverence, all worship,
all sanctity are due to Allah.

Peace be upon you O Prophet,
and the Mercy of Allah and His blessings.

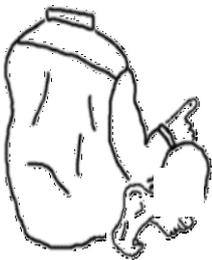
Peace be upon us and

all the righteous servants of Allah.

I bear witness that none is worthy of worship besides Allah

and Muhammad ﷺ is His Prophet and Messenger.

On reaching the * أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ (Ashhadu anlaa e la ha) with your right hand form a circle with the thumb and fingers (a fist) and lift the **index finger up** and at إِلَّا اللَّهُ (ill lal la hu) lower it again, the circle can be kept.



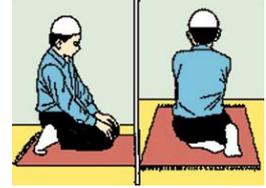
Second QAIDAH:

(sitting to conclude after 2, 3, or 4 rakats) In the second Qaidah after the Tashahhud as written above, continue reading the following Durood (blessings upon the Prophet ﷺ).

Durood

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ



“Allahumma sallay alaa Muhammadin,
wa aala alaiy Muhammadin
ka ma sallaita, aala Ibrahima,
wa aala alaie Ibrahima
inna ka hameedhum majeed.
Allahumma barrik alaa Muhammadin,
wa aala alaie Muhammadin
ka ma baa rak ta aala Ibrahima,
wa aala alaie Ibrahima
inna ka hameedhum majeed”

“O Allah shower Your mercy upon Muhammad ﷺ
and the followers of Muhammad ﷺ
as You showered Your mercy upon Ibrahim
and the followers of Ibrahim.
Behold, You are praiseworthy and Glorious.
O Allah shower Your blessings upon Muhammad ﷺ
and the followers of Muhammad ﷺ
as You showered Your blessings upon Ibrahim
and the followers of Ibrahim.
Behold, You are praiseworthy and Glorious”.

The Dua (after Durood)

After Durood it is preferred to recite this Dua;

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا
وَأَنْتَ لَا تَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي
مَغْفِرَةً مِنْ عِنْدِكَ وَأَسْأَلُكَ بِرَحْمَتِكَ
أَنْتَ الْعَفُوفُ الرَّحِيمُ

Allahumma inni zalamtu
nafsee zul man kaseeran,
wa innahu la yagfeeruz zunnuba
illa anta fagfirlee magfi ra tam
min indi ka war hamnee
inna ka antal ghafoor rur Raheem

“O Allah I have been extremely unjust to myself,
and none grants forgiveness against sins,
But You, therefore forgive me with forgiveness
that comes from You and have Mercy upon me.
Verily, You are the Forgiving, the Merciful”.



Now give “Salaam” to the angels upon the shoulders.

First to the right **السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ** then the left
“Assalamu alaiyukum wa rahmattullaah”

“Peace be upon you and the Mercy of Allah”.

The Namaaz/Salah is now finished



Now say “Astagarullah” three times.

“I Seek forgiveness from Allah”

Dua -e- Qanoot

The witr namaaz is read as like the maghrib (three rakats) but in the third rakat after surah e fatiha recite suratul Iklas and raise hands to the ear by saying Allahu Akbar (takbeer) and recite the following:-

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ
وَنَتَوَكَّلُ عَلَيْكَ وَنُذِنُّ عَلَىكَ الْخَيْرَ وَنَشْكُرُكَ
وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتَّخِذُكَ مِنْ يَفْجُرِكَ
اللَّهُمَّ إِنَّاكَ نَعْبُدُ وَآلَكَ نَصَلِّي وَنَسْجُدُ وَإِلَيْكَ
نَسْعُ وَنَخْفِدُ وَنَرْجُوا رَحْمَتَكَ وَنَخْشَى عَذَابَكَ
إِنَّ عَذَابَكَ بِالْكَفَّارِ لُدْحِقٌ

O' Allah! We implore You for help and beg forgiveness of You and believe in You and rely on You and extol You and we are thankful to You.

O' Allah! You alone do we worship and for You do we pray and prostrate and we betake to please You and present ourselves for the service in Your cause and we hope for Your mercy and fear Your chastisement. Undoubtedly, Your torment is going to overtake infidels.

Allahumma inna nasta e nu ka, wan as tag fi ruka, wa nu' me nu bika, wa na tawakallu alaika, wa nusnee aliakal khair. Wan ash kuruka, wa la nak furuka, wa nakla ooh, wan at ruku man yaf ju ruk.

Allahumma iyyaka na' budhu, wa la ka nu salli, wan ass ju dhu, wa alaika nass aah wa nahk fe dhu, wa nar ju rehmatika, wa naksha azaaba ka Inna azaaba ka bil kuffa ree mull hiq.

The five daily prayers

Number of rakat's (unit)

Name	Sunnah	Fardh	Sunnah	Nafil	Witr	Nafil
Fajr	2	2				
Zohur	4	4	2	2		
Asr	4	4				
Maghrib		3	2	2		
Isha	4	4	2	2	3	2

	Sunnah	Fardh	Sunnah	Sunnah	Nafil
Juma	4	2	4	2	2

Ayatul Qursi

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ
الْعَظِيمُ

Allahu la ilaha illa Huwal Hayyul Qayyoom
la ta'khuthuhu sinatuwn wala nawm
lahu mafis samawati wa maafil-ard
man thallathee yashfau indahu illa bi-ithnihi
ya'lamu ma bayna aydeehim wama khalfahum
wala yuheetoona bishay-immin ilmihi illa
bimasha'a
wasi-a **kursiyyuhus** samawaati wal-ard
wala yaooduhu **hifthuhuma**
wahuwal 'aliy yul **Atheem**

Allâh! Lâ ilâha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursîll extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursî.]

Ayatul Qur'si :Chap 2. Verse 255

Dua recited at intervals of Taraweeh Prayers

سُبْحَانَ ذِي الْمَلِكِ وَالْمَلَكُوتِ سُبْحَانَ ذِي الْعُدَّةِ وَالْعِظْمَةِ وَ، الْهَيْبَةِ وَالْقُدْرَةِ ،

Subhana dhil Mulki wal Malakuti, Subhana dhil izzati wal aDhmati wal haybati wal Qudrati,

وَالْكِبْرِيَاءِ وَالْجَبْرُوتِ، سُبْحَانَ الْمَلِكِ الْحَيِّ الَّذِي لَا يَنَامُ وَ لَا يَمُوتُ،

wal kibriyaa'i wal jabaroot Subhanal Malikil hayyil ladhi, la yunaamu wa la yamutu,

سُبُّوحٌ ، قُدُّوسٌ، رَبُّ الْمَلَكَةِ وَالرُّوْحِ لَا إِلَهَ إِلَّا اللَّهُ نَسْتَغْفِرُ اللَّهَ ،

Subbuhun, Quddusun, Rabbul malaa'ikati war-rooh La ilaha illal lahu, nustugfirullahi

nas 'alukul jannati, wa na udhubika min an-naar

نَسْتَلِكُ الْجَنَّةَ وَ نَعُوذُ بِكَ مِنَ النَّارِ

- Meaning of the Dua

Glorified is the Owner of the Kingdom of the earth and the heavens; Glorified is the Possessor of Honour and Magnificence and Awe, and Power and Greatness and Omnipotence Glorified is the Sovereign, the Living, Who does neither sleep nor die O all Glorious, All Holy one, Our lord and the Lord of the Angels, And the soul. There is no God but You, Forgive us, Grant us Paradise, and save us from (hell) fire.

25 DUAS FROM HOLY QURAN

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

1. Our Lord! Grant us good in this world and good in the life to come and keep us safe from the torment of the Fire (2:201)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾

2. Our Lord! Bestow on us endurance and make our foothold sure and give us help against those who reject faith. (2:250)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا

3. Our Lord! Take us not to task if we forget or fall into error. (2:286)

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا

4. Our Lord! Lay not upon us such a burden as You did lay upon those before us. (2:286)

رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَأَعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

5. Our Lord! Impose not on us that which we have not the strength to bear, grant us forgiveness and have mercy on us. You are our Protector. Help us against those who deny the truth. (2:286)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

6. Our Lord! Let not our hearts deviate from the truth after You have guided us, and bestow upon us mercy from Your grace. Verily You are the Giver of bounties without measure. (3:8)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا

وَوَثِّبْتَ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

7. Our Lord! Forgive us our sins and the lack of moderation in our doings, and make firm our steps and succour us against those who deny the truth.(3:147)

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾

8. Our Lord! Whomsoever You shall commit to the Fire, truly You have brought [him] to disgrace, and never will wrongdoers find any helpers (3:192)

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا

9. Our Lord! Behold we have heard a voice calling us unto faith: "Believe in your Lord" as we have believed. (3:193)

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾

10. Our Lord! Forgive us our sins and efface our bad deeds and take our souls in the company of the righteous. (3:193)

رَبَّنَا وَعَايِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

11. Our Lord! And grant us that which you have promised to us by Your messengers and save us from shame on the Day of Judgement. Verily You never fail to fulfil Your promise. (3:194)

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٢٣﴾

12. Our Lord! We have sinned against ourselves, and unless You grant us forgiveness and bestow Your mercy upon us, we shall most certainly be lost! (7:23)

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

13. Our Lord! Place us not among the people who have been guilty of evildoing. (7:47)

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿٨٩﴾

14. Our Lord! Lay open the truth between us and our people, for You are the best of all to lay open the truth. (7:89)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾

15. Our Lord! Pour out on us patience and constancy, and make us die as those who have surrendered themselves unto You. (7:126)

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾
 وَنَجِّنَا بِرَحْمَتِكَ مِّنَ الْقَوْمِ الْكَافِرِينَ ﴿٨٦﴾

16. Our Lord! Make us not a trial for the evildoing folk, and save us by Your mercy from people who deny the truth (10:85-86)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ وَمَا يَخْفَىٰ
 عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿٣٨﴾

17. Our Lord! You truly know all that we may hide [in our hearts] as well as all that we bring into the open, for nothing whatever, be it on earth or in heaven, remains hidden from Allah (14:38)

رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّبْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴿١٠﴾

18. Our Lord! Bestow on us mercy from Your presence and dispose of our affairs for us in the right way. (18:10)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِّلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

19. Our Lord! Grant that our spouses and our offspring be a comfort to our eyes, and give us the grace to lead those who are conscious of You. (25:74)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِّلَّذِينَ تَابُوا
 وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿٧﴾

20. Our Lord! You embrace all things within Your Grace and Knowledge, forgive those who repent and follow Your path, and ward off from them the punishment of Hell. (40:7)

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ
 مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٨﴾

21. Our Lord! Make them enter the Garden of Eden which You have promised to them, and to the righteous from among their fathers, their wives and their offspring, for verily You are alone the Almighty and the truly Wise. (40:8)

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴿١٢﴾

22. Our Lord! Relieve us of the torment, for we do really believe. (44:12)

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ

وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾

23. Our Lord! Forgive us our sins as well as those of our brethren who proceeded us in faith and let not our hearts entertain any unworthy thoughts or feelings against [any of] those who have believed. Our Lord! You are indeed full of kindness and Most Merciful (59:10)

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴿٤﴾

24. Our Lord! In You we have placed our trust, and to You do we turn in repentance, for unto You is the end of all journeys. (60:4)

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٨﴾

25. Our Lord! Perfect our light for us and forgive us our sins, for verily You have power over all things. (66:8)

Everyday duas in Arabic with transliterations

Greeting another Muslim

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

As salamu alaykum wa Rahmatullahi wa Barakatuh.

Translation: May the peace of Allah descend upon you and His Mercy and Blessings.

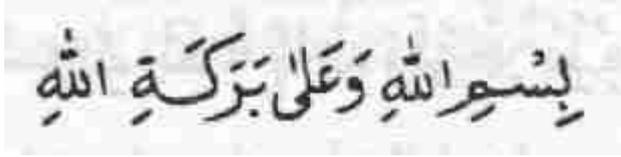
When someone conveys salam (greet) to you on another's behalf:

عَلَيْكَ وَعَلَيْهِ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Alayka wa alay-his salaamu wa Rahmatullahi wa Barakatuh.

Translation: Upon you and upon him be the peace of Allah, His mercy and blessings.

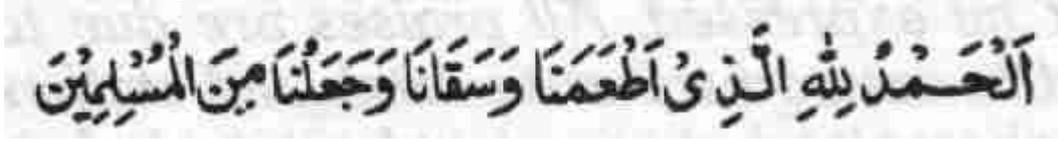
Before a meal



Bismillahi wa 'ala baraka-tillah.

Translation: With Allah's name and upon the blessings granted by Allah (do we eat).

After having a meal



Alhamdo lillah hilla-thee At Amana wa saquana waja 'alana minal Muslimeen.

Translation: All praise is due to Allah who gave us food and drink and who made us Muslims.

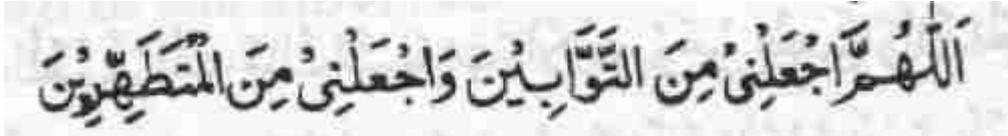
Before wudhu (ablution)



Allahumma-gh fir-lee dhan-bee wawass si'lee fi dari wa bariklee fi rizq.

Translation: O Allah Forgive my sins, make my home accommodating and grant me abundance in my livelihood.

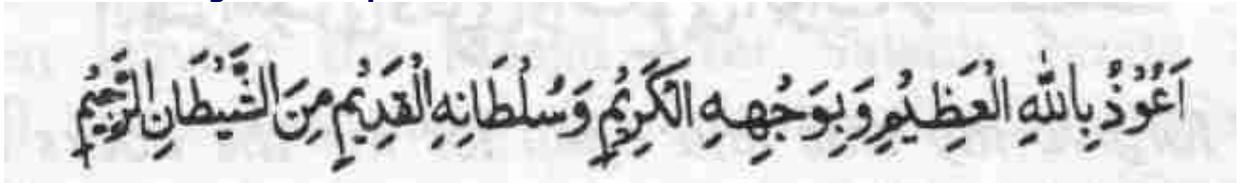
After Wudhu



Allahummaj 'al-ni minat-tow-wa beena waj-alni minal muta-tah-hireen.

Translation: I testify that there is no deity except Allah; He is One and has no partner. And I testify that Muhammad (Sallallahu alayhi wasallam) is His servant and apostle.

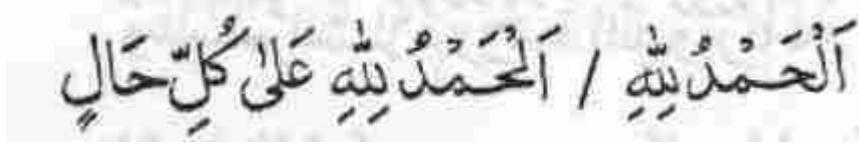
When entering the mosque



A'uthu bil-Lahil 'atheemi wa biwajhi-hil kareemi wasultaani-hil qadeemi minash-shaytaanir rajeem.

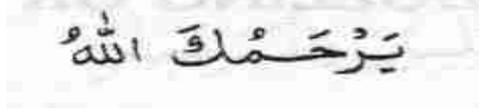
Translation: I seek protection from Allah, The Sublime, and I seek the protection of His Merciful Self and of His Eternal Kingdom against the accursed devil.

After sneezing



Alhamdulillah! (right graphic) / *Alhamdu lillahi 'ala kull-lee ha-leen* (left graphic).
Translation: Thanks and all praise be to Allah (or) Thanks and all praise be to Allah under all conditions.

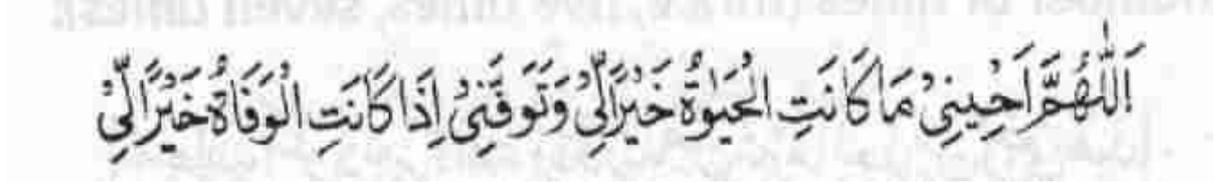
Reply to someone who sneezes



Yar Hamoo kall Lah.
Translation: May Allah have mercy on you.

When someone is critically ill

When someone is so critically ill that there is no hope for his recovery, under no circumstances should he (or she) pray for his (or her) death. But if one must, then one should recite the following dua:



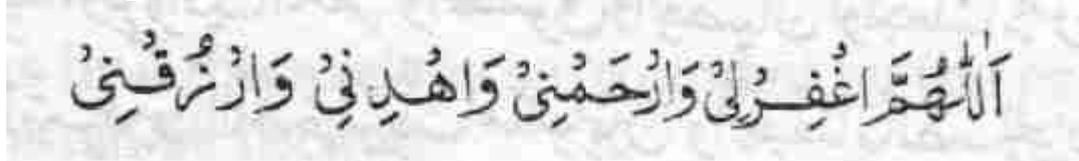
Allah-humma ah-yini ma kaanatil hayaatu khairall-lee wa tawaff-fani i-dha kaanatil wa faato khai-rall-lee.
Translation: O Allah, keep me alive so long as it is in my best interest and give me death when it is in my best interest.

When visiting the sick



La ba'sa tahooran inshaa-Allah. La ba'sa tahooran inshaa-Allah.
Translation: No need to worry. It (this sickness) is a means of cleansing from sins. No need to worry. It (this sickness) is a means of cleansing from sins.

Dua taught to a new muslim



Allahumma gh fir-lee warr hamnee wah-dini warr zuq-ni.
Translation: O Allah, forgive me, have mercy on me, guide me aright and grant me sustenance.

When entering the toilet

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبَيْثِ وَالْخَبَائِثِ

Allahumma in-nee a'oothu bika minal khubu-thee wal khabaa ith.

When leaving the toilet, recite

غُفِرَانَكَ

Ghuf-raa naka followed by

الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَى وَعَافَانِي

Alhamdulillah-hilla-thee ath-haba ann-nil athaa wa 'afaani.

Repentance dua

Whenever a person commits any sin, he/she should immediately offer repentance to Allah, saying the following dua.

اللَّهُمَّ إِنِّي أَتُوبُ إِلَيْكَ مِنْهَا لَا أَرْجِعُ إِلَيْهَا أَبَدًا

Allahumma In-nee a-toobu ilayka minha la ar-ji-u ilayhaa abada.

Translation: O Allah, I repent before You for all my sins and I promise never to return to the same (again).

Upon awakening

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

Alhamdulillah-hillathee ah-yana ba'da ma ama tana wa ilayhi nushoor.

Translation: Many thanks to Allah who gave us life after having given us death and (our) final return (on the Day of Qiyaamah (Judgement)) is to Him.

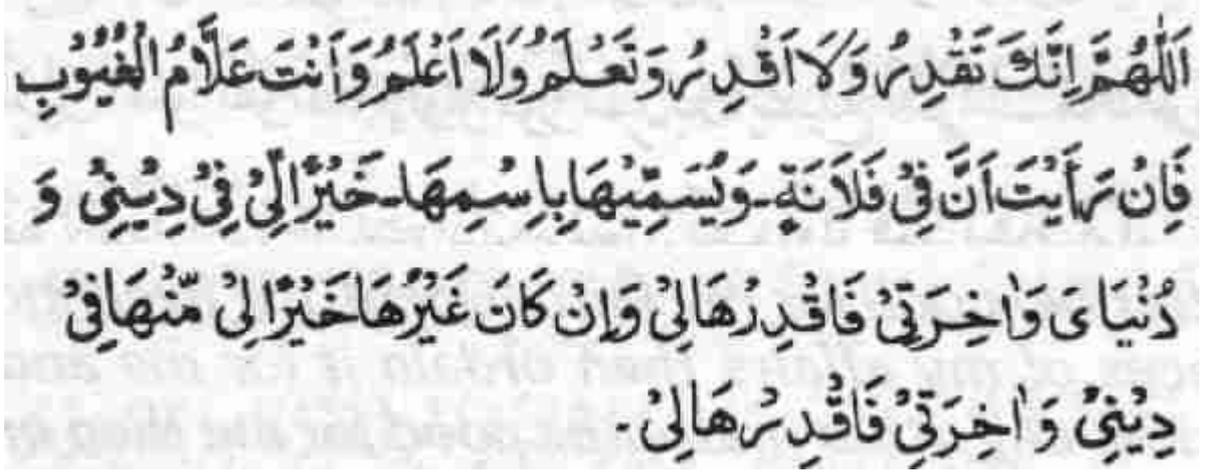
When undertaking a journey

سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

Subhanalla-thee sakh-khara-lana haatha wa-ma kun-na lahoo muqrineena wa inna ila Rabbina la-mun-qali-boon.

Translation: Glory be to Him (Allah) who has brought this (vehicle) under our control though we were unable to control it. Sure, we are to return to our Lord.

Istikhara for marriage



Istikhara for nikah (marriage): When intending to marry someone then even before proposing or expressing one's intention to propose, one should perform Wudhu in the best of manner and then offer as many Nafil Salaahs as possible. Thereafter one should praise and glorify Allah in the best manner and recite the following Dua: Translation: O Allah, You have power and I have none. You know all and I know not. You are The Knower of all that is hidden. If, in Your knowledge (mention name of person here) be good for me in my faith and in my temporal and religious life, then ordain her (or him) for me. And if anyone other than her (or him) be good for me in my faith and religious life, then ordain her (or him) for me.

My Brothers if there is any particular issues you need to discuss or seek the advice on grounds of religion please do not hesitate to ask one of us, and insha'Allah we will endeavour to find appropriate verses, Hadith, and/or dua's.